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Book by Miguel Leon Portilla Broken Spears First editionAuthorMigel Leon-PortillaOriginal titleVison de los Vantidos: Relaciones ind'genas de la conquistaCountryMexicoLanguageSpanishSubjectSubSpanish conquest of the Aztec EmpirePublisherUNAMPublication date1959Published in English1962 The Broken Spears: The Aztec Account of the Conquest of Mexico (Spanish title: Vision de los vencidos: Relaciones ind'genas de la conquista) is a book by Miguel Leon-Portilla, translating the selection of the Nauatl accounts of the Spanish conquest of the Aztec Empire. It was first published in Spanish in 1959 and in English in 1962. The last English edition was published in 2007 (ISBN 978-0807055007). The name in English, Broken Spears, comes from a phrase in one version (BrF MS 22bis) from the annals of Tlatelolco, xaxama'n'toc omil. According to historian James Lockhart, this is the wrong translation as a result of the confusion between the words Nahuatl midl arrow, dart or spear, and omil bone; alternative translation, thus broken bones. The Broken Spears monograph is structured through three separate sections: the first is a general introduction that Leon-Portilla uses to provide a background for the contents of the book. It describes the cultural life of the Aztecs among the Nahua peoples, the importance of the translators who spoke Nahuatl, and the struggle accounts that were written by eyewitnesses and after the Spanish conquest of Mexico. Leon-Portilla prefaces the sources he chose for the book, not only with information about events, but also with descriptions and background information about the sources themselves. While the second and third sections follow chronologically, the first section depicts the Aztecs and their initial reaction to omens, which are attributed to the local Aztec mystics after the conquest that marked the arrival of the Spaniards. The following sections break down the role of the continuing wars, then the effects of disease and war at the Aztecs. The brief historical context of Leon-Portilla and translations of Nauaithi Nahuath's passages lead to the second section of the monograph: the Aztecs' campaign against the Spaniards and their defeat for a variety of reasons, both from military conquest and from diseases that are portrayed from the point of view of the natives. A notable example of Broken Spears's narrative is the exclusion of local forces allied with Spanish conquistadors in Mexico, as well as the influence and importance of translators such as La Malinche. Following these records, the monograph and her translated work conclude in Aterniath, where Leon-Portilla emphasizes the difficult relationship that has always existed between the descendants of the Aztecs and their other – colonial Spaniards and modern Mexicans. This relationship is marked by letters written by the Spanish crown, in particular to Philip II, directly from the indigenous people. Accounts range from Philip II for the audience, to fears manifested in later centuries for Nahua identity clashing with colonial Spain. The reception, written in an extended foreword to a recent English publication, is credited to the author that Miguel Leon-Portilla was at the forefront of the struggle to bring the voices of Mexico's past and present indigenous peoples within an audible distance from the rest of the world. And no book has contributed more to these efforts than this one. Since then Broken Spears was first published in 1959 ... hundreds of thousands of copies appeared in Spanish alone, and many tens of thousands were printed in French, Italian, German, Hebrew, Polish, Swedish, Hungarian, Serbian-Croatian, Portuguese, Japanese and Catalan. The current English edition, first released in 1962, has gone through numerous prints, with tens of thousands of copies sold since 1974. Leon-Portilla's work is popular enough to be translated into several different languages, it is regarded academically as sound and well written, especially in the context of the original Spanish edition. Angel Maria Garibay's translation is described as thin and unique and powerful: ideally it should be read in Spanish rather than English. Miguel Leon-Portilla's summary of the Aztec Empire is described as workshops and the compilation between translator and historian was given due to good work together. The opposition to the book says it is designed for a non-expert readership and does not in itself provide material for answers. Other historians give pernicious signs of work through the removal of accent marks and the structure of references at the end of each chapter. However, among his negative comments from fellow historians, The Broken Spears is considered well-organized and is a useful introduction and point of departure for a student interested in further research on the subject. Переводы Из-за популярности и влияния Сломанные копья, несколько переводов были сделаны и выпущены и после первоначальной публикации: Год Языка Название Переводчик Местоположение / Издатель (1-е издание) 1959 Испанский Vision de los vencidos: Relaciones ind'genas de la conquista (Видение Победенный: Коренные счета завоевания) (оригинальный) Мексика: Национальный университет Аутонома де Мехико (УНАМ) 1962 Английский Сломанные копья: Ацтекский счет завоевания Мексики Lysander Kemp Лондон: Констебл-Бостон: Маяк Пресс 1962 Немецкий Рюкехр дер Гюттер: Die Aufzeichnungen der Azteken Zber den Untergang ihres Reiches (Возвращение богов: Ацтеки/ Счета падения их империи) Рената Хойер Кёльн: Мидельхаув 1965 Французский Ле Крепускуле де Азтекес: Реситс Индиган де ла Конкюте (Сумерки ацтеков : Счета коренных народов завоевания) Мадлен Фуэль, Турнай, Бельгия; Кастерман 1967 Польский Ммерж Азтеков: Кроника Цянчонич: India'skie relacje o rodbowiu Мария Стен , Ежис Баршава: Пашт. Instytut Wydawniczy 1967 Каталонский Visi dels vençuts: relacions ind'genes de la conquesta (Видение победенных: Коренные счета завоевания) Хосет М. Мунч Барселона: Llamp 2009 Отоми (Хехну) Pa n'handi too bi D'e'ei я p'ondaiht e mudimehai dig'a ra ts'ok'at'ot amfem (Видение победенных: Коренные счета завоевания) Раймундо Исидро Алвас Идрльго, Мех.: УНАМ, Координатор Humanidades Справки - Локхарт, Джеймс (2004) (1993). Nahuatl. Wipf, Wipf, стр. 313. ISBN 1-59244-681-7. Леон-Портилья, Мигель (1959), ed. Мексика: УНАМ, pp. .... ISBN 978-0807055007. Леон-Портилья, Мигель (1959), ed. Мексика: УНАМ, стр. 5. ISBN 978-0807055007. Андерсон, Артур Дж.О. (1962). Обзор сломанных копий: ацтекский счет завоевания Мексики. Америка. Вайли. 19 (2): 201–2. doi:10.2307/978894. Копттон, Карл Б. (1963). Обзор сломанных копий: ацтекский счет завоевания Мексики. Испано-американский исторический обзор. Пресса Университета Дьюка. 43 (2): 281–82. doi:10.2307/2510504. Куинн, Д.Б. (1965). Обзор сломанных копий. 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WikiMatrixen , Any Ladyes Who Alien With Eyes Fly With Ultraviolet Visi'n has probably had trouble reading dark blue text on a black background, or intense yellow on a white background, before giving up and changing the program's colors to something more usable.Common crawlen I'm therefore necessary for the authors of the European project to have a deep view of man and society, and an extraordinary courage to propose to their peoples - both victors in war and defeated - to engage new ones, marked by a mutual understanding, and adopt a European, creating the importance for every man of belonging to a nation (cf.vatican.vaen CONCLUSIONShowing. 1. 4 ' Visi'n of the vanquished. Найдено в 4 мс. Воспоминания о переводе создаются человеком, но выровнены компьютером, что может привести к ошибкам. Они приходят из многих источников и не проверяются. Будьте осторожны. Предупредил. vision de los vencidos los presagios english translation

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